SPEAKING LIST

TUESDAY, 26 MARCH 2024

"Following up on our commitment to the People of Gauteng".

| Name | Party | Sched Start | Sched Fin | Planned | Act Start | Act Fin | Differ. |
|--|-------|----------------|-----------|---------|--------------|------------|---------|
| MEDITATION/ SILENT PRAYER & ANNOUNCEMENTS | | 10:00 | 10:05 | .05MIN | | | |
| SPEAKER | | 10:00 | 10:05 | .05min | | | |
| QUESTIONS FOR ORAL REPLY TO THE EXECUTIVE i.t.o. Rule 134 | | 10:05 | 11:05 | .60MIN | | | |
| M S Chabalala (DA) to SACR | | | | | | | |
| R Nt'sekhe (DA) to Social Dev. | | | | | | | |
| R Nt'sekhe (DA) to Social Dev. | | | | | | | |
| N de Jager (DA) to CoGTA. | | | | | | | |
| E du Plessis (DA) to Transport & Logistics | | | | | | | |
| E du Plessis (DA) to CoGTA | | | | | | | |
| F P Nel (DA) to Transport & Logistics | | | | | | | |
| B Engelbrecht (DA) to Social Dev. | | | | | | | |
| B Engelbrecht (DA) to Social Dev. | | | | | | | |
| T Munyai (ANC) to Education | | | | | | | |
| M Mfikoe (ANC) to Econ. Development | | | | | | | |
| WRITTEN QUESTIONS FOR ORAL EXPLANATION | | | | | | | |
| & TABLING IN | | | | | | | |

| THE HOUSE (i.t.o Rule 137(5) 5.COGTA010 5.e-GOV001; 5.e-GOV002; 5.e-GOV004; and | | | | | |
|--|-------|-------|----------|--|---|
| 5.COGTA010 5.e-GOV001; 5.e-GOV002; | | | | | 1 |
| 5.e-GOV002; | | | | | |
| | | | | | |
| 1 5.e-G0 v004; and 1 | | | | | |
| 5.e-GOV005. | | | | | |
| 5.TR002. | | | | | |
| 5.SD004; 5.SD015; | | | | | |
| 5.SD016; 5.SD017; | | | | | |
| 5.SD018; 5.SD019; 5.SD020 & 5.SD021. | | | | | |
| ORDER # 1: | | | | | |
| COMM. | 11:05 | 11:15 | .10MIN | | |
| OVERSIGHT | 11.03 | 11.15 | ·IUIVIII | | |
| REPORT ON THE | | | | | |
| 3 RD QUARTERLY | | | | | |
| REPORT OF THE | | | | | |
| GPL FOR THE | | | | | |
| 2023/24 FY. | 11.05 | 44.45 | 10. | | |
| B W Dhlamini Chair | 11:05 | 11:15 | .10min | | |
| ORDER # 2: | | | | | |
| COMM. | 11:15 | 11:25 | .10MIN | | |
| OVERSIGHT REPORT ON THE | | | | | |
| 3 RD QUARTERLY | | | | | |
| REPORT OF THE | | | | | |
| OoP FOR THE | | | | | |
| 2023/24 FY. | | | | | |
| B W Dhlamini Chair | 11:15 | 11:25 | .10min | | |
| ORDER # 3: | | | | | |
| PETITIONS | 11:25 | 11:35 | .10MIN | | |
| COMM. 3 RD | | | | | |
| QUARTERLY | | | | | |
| PERFORMANCE DEPORT FOR | | | | | |
| REPORT FOR THE 2023/24 FY. | | | | | |
| B E Letsoalo Chair | 11:25 | 11:35 | .10min | | + |
| ORDER # 4: | 11.20 | | | + + + - | |
| CSSL 3 RD | 11:35 | 11:45 | .10MIN | | |
| QUARTERLY | 11.33 | 11.43 | •1014111 | | |
| PERFORMANCE | | | | | |
| REPORT FOR | | | | | |
| THE 2023/24 FY. | | | | | |
| S M Letsie-Mogale Chair | 11:35 | 11:45 | .10min | | |
| ORDER # 5: | | | | | |
| COMM. | 11:45 | 11:55 | .10MIN | | |

| OVERSIGHT | | | | | | |
|---------------------------|-------|-------|-------|-----------|---|---|
| REPORT ON THE | | | | | | |
| 3 RD QUARTERLY | | | | | | |
| REPORT OF THE | | | | | | |
| GPT OF FOR | | | | | | |
| THE 2023/24 FY. | | | | | | |
| D P Malema | Chair | 11:45 | 11:55 | .10min | | |
| ORDER # 6: | | | | | | |
| COMM. | | 11:55 | 12:05 | .10MIN | | |
| OVERSIGHT | | 11.55 | 12.03 | .101/111/ | | |
| REPORT ON THE | | | | | | |
| 3 RD QUARTERLY | | | | | | |
| REPORT OF THE | | | | | | |
| GPG-WIDE OF | | | | | | |
| FOR THE | | | | | | |
| 2023/24 FY. | | | | | | |
| D P Malema | Chair | 11:55 | 12:05 | .10min | | |
| ORDER # 7: | | | | V | | |
| COMM. | | 12:05 | 12:15 | .10MIN | | |
| OVERSIGHT | | 12:05 | 12:15 | .1UIVIIIN | | |
| REPORT ON THE | | | | | | |
| 3 RD QUARTERLY | | | | | | |
| REPORT OF THE | | | | | | |
| DEPT. OF | | | | | | |
| ECON. DEV. Incl. | | | | | | |
| Entities FOR | | | | | | |
| | | | | | | |
| THE 2023/24 FY. | CI : | 12.05 | 10.15 | 10 . | | |
| M Mfikoe | Chair | 12:05 | 12:15 | .10min | | |
| ORDER # 8: | | | | | | |
| COMM. | | 12:15 | 12:25 | .10MIN | | |
| OVERSIGHT | | | | | | |
| REPORT ON THE | | | | | | |
| 3 RD QUARTERLY | | | | | | |
| REPORT OF THE | | | | | | |
| DEPT. OF | | | | | | |
| ARD&ENV FOR | | | | | | |
| THE 2023/24 FY. | | | | | | |
| R J Kekana | Chair | 12:15 | 12:25 | .10min | | |
| ORDER # 9: | | | | | | |
| COMM. | | 12:25 | 12:35 | .10MIN | | |
| OVERSIGHT | | | | •201,241 | | |
| REPORT ON THE | | | | | | |
| 3 RD QUARTERLY | | | | | | |
| REPORT OF THE | | | | | | |
| DEPT. OF INFRA. | | | | | | |
| DEV. FOR THE | | | | | | |
| 2023/24 FY. | | | | | | |
| 4043/47 I 1. |] | | | l | 1 | l |

| M G Modise | Chair | 12:25 | 12:35 | .10min | | |
|---------------------------|----------|-------|-------|-----------|-----|--|
| ORDER # 10: | | -2.20 | -2.00 | | + + | |
| COMM. | | 12:35 | 12:45 | .10MIN | | |
| OVERSIGHT | | 12:35 | 12:45 | .1UIVIIIN | | |
| REPORT ON THE | | | | | | |
| 3 RD QUARTERLY | | | | | | |
| REPORT OF THE | | | | | | |
| DEPT. OF | | | | | | |
| TRANSPORT & | | | | | | |
| LOGISTICS incl. | | | | | | |
| Entities FOR THE | | | | | | |
| 2023/24 FY. | | | | | | |
| G D Schneemann | Chair | 12:35 | 12:45 | .10min | | |
| ORDER # 11: | | | | | | |
| COMM. | | 12:45 | 12:55 | .10MIN | | |
| OVERSIGHT | | | | | | |
| REPORT ON THE | | | | | | |
| 3 RD QUARTERLY | | | | | | |
| REPORT OF THE | | | | | | |
| DEPT. OF CoGTA | | | | | | |
| FOR THE 2023/24 FY. | | | | | | |
| F Hassan | Chair | 12:45 | 12:55 | .10min | | |
| ORDER # 12: | Chan | 12.43 | 12.33 | .1011111 | | |
| COMM. | | 10.55 | 12.05 | 403 (73) | | |
| OVERSIGHT | | 12:55 | 13:05 | .10MIN | | |
| REPORT ON THE | | | | | | |
| 3 RD QUARTERLY | | | | | | |
| REPORT OF THE | | | | | | |
| DEPT. OF e-GOV. | | | | | | |
| FOR THE 2023/24 | | | | | | |
| FY. | | | | | | |
| F Hassan | Chair | 12:55 | 13:05 | .10min | | |
| ORDER # 13: | | | | | | |
| COMM. | | 13:05 | 13:15 | .10MIN | | |
| OVERSIGHT | | | | | | |
| REPORT ON THE | | | | | | |
| 3 RD QUARTERLY | | | | | | |
| REPORT OF THE | | | | | | |
| DEPT. OF | | | | | | |
| HUMAN SETTLEMENTS | | | | | | |
| FOR THE 2023/24 | | | | | | |
| FY. | | | | | | |
| A A Ndlovana | Chair | 13:05 | 13:15 | .10min | | |
| ORDER # 14: | | | | | | |
| | <u> </u> | | | <u> </u> | 1 1 | |

| G01.01 | I | 12.15 | 12.05 | 403.5737 | 1 1 | 1 |
|----------------------------------|--------|-------|-------|----------|---|---|
| COMM. | | 13:15 | 13:25 | .10MIN | | |
| OVERSIGHT | | | | | | |
| REPORT ON THE | | | | | | |
| 3 RD QUARTERLY | | | | | | |
| REPORT OF THE | | | | | | |
| DEPT. OF | | | | | | |
| HEALTH & | | | | | | |
| WELLNESS incl. | | | | | | |
| Entity FOR THE | | | | | | |
| 2023/24 FY. | CI : | 12.15 | 12.05 | 10 | + | |
| M R Phaladi- | Chair | 13:15 | 13:25 | .10min | | |
| Digamela | | | | | | |
| ORDER # 15: | | | | | | |
| COMM. | | 13:25 | 13:35 | .10MIN | | |
| OVERSIGHT | | | | | | |
| REPORT ON THE | | | | | | |
| 3 RD QUARTERLY | | | | | | |
| REPORT OF THE | | | | | | |
| DEPT. OF | | | | | | |
| EDUCATION FOR THE | | | | | | |
| FOR THE | | | | | | |
| 2023/24 FY. | Chair | 13:25 | 13:35 | .10min | | |
| T B Munyai | Chair | 15:25 | 13:33 | .10mm | | |
| ORDER # 16: | | | | | | |
| COMM. | | 13:35 | 13:45 | .10MIN | | |
| OVERSIGHT | | | | | | |
| REPORT ON THE | | | | | | |
| 3 RD QUARTERLY | | | | | | |
| REPORT OF THE | | | | | | |
| DEPT. OF SACR | | | | | | |
| Incl. Entity FOR THE 2023/24 FY. | | | | | | |
| T Ndlovu | Chair | 13:35 | 13:45 | .10min | | |
| | Ciiaii | 13.33 | 13.43 | •1011111 | + | |
| ORDER # 17: COMM. | | | 44 | 407 | | |
| OVERSIGHT | | 13:45 | 13:55 | .10MIN | | |
| REPORT ON THE | | | | | | |
| 3 RD QUARTERLY | | | | | | |
| REPORT OF THE | | | | | | |
| DEPT. OF | | | | | | |
| COMMUNITY | | | | | | |
| SAFETY FOR | | | | | | |
| THE 2023/24 FY. | | | | | | |
| B E W Masuku | Chair | 13:45 | 13:55 | .10min | | |
| ORDER # 18: | | -2 | -0.00 | | + + | |
| COMM. | | 12.55 | 14:05 | 10N/INI | | |
| OVERSIGHT | | 13:55 | 14:05 | .10MIN | | |
| OTEMBIGIT | | | | | | |

| REPORT ON THE 3 RD QUARTERLY REPORT OF THE DEPT. OF SOCIAL DEV. | | | | | | |
|--|--------|-------|-------|---------|---------|--|
| FOR THE 2023/24 FY. | | | | | | |
| N E Mokgethi | Chair | 13:55 | 14:05 | .10min | | |
| ORDER # 19: | | | | | | |
| CONSID. OF THE | | 14:05 | 14:15 | .10MIN | | |
| FINANCE | | | | | | |
| COMM. REPORT ON THE | | | | | | |
| PRINCIPLE OF | | | | | | |
| THE GAUTENG | | | | | | |
| PROVINCIAL | | | | | | |
| APPROP. BILL [G001-2024] FOR | | | | | | |
| THE 2024/25 FY. | | | | | | |
| D P Malema | Chair | 14:05 | 14:15 | .10min | | |
| ORDER # 20: | | | | | | |
| FINAL VOTING | | 14:15 | 14:25 | .10MIN | | |
| MANDATE ON THE UPSTREAM | | | | | | |
| PETROLEUM | | | | | | |
| RESOURCES | | | | | | |
| DEVELOPMENT | | | | | | |
| BILL [B13B-2021] S76 | | | | | | |
| M Mfikoe | Chair | 14:15 | 14:25 | .10min | + + + - | |
| ORDER # 21: | Citari | 11110 | 11.25 | VIVIIII | | |
| FINAL VOTING | | 14:25 | 14:35 | .10MIN | | |
| MANDATE ON | | | | | | |
| THE Expressistion | | | | | | |
| Expropriation BILL [B23D-2020] | | | | | | |
| S76 | | | | | | |
| F Hassan | Chair | 14:25 | 14:35 | .10min | | |
| ORDER # 22: | | | _ | | | |
| FINAL VOTING | | 14:35 | 14:45 | .10MIN | | |
| MANDATE ON THE HOUSING | | | | | | |
| CONSUMER | | | | | | |
| PROTECTION | | | | | | |
| BILL [B10D-2021] | | | | | | |
| A A Ndlovana | Chair | 14:35 | 14:45 | .10min | | |

| ORDER # 24: COMM. FIS REPORT ON 'Implementation of The Gauteng | Chair | 14:45 14:55 | 14:55 14:55 15:05 | .10MIN .10min | | |
|--|--------|----------------|-------------------------|---------------|--|--|
| REPORT ON Reviewing Infrastructure Projects of the current administration in Gauteng. M G Modise ORDER # 24: COMM. FIS REPORT ON 'Implementation of The Gauteng | Chair | 14:45 | 14:55 | .10min | | |
| Reviewing Infrastructure Projects of the current administration in Gauteng. M G Modise ORDER # 24: COMM. FIS REPORT ON 'Implementation of The Gauteng | Chair | 14:45 | 14:55 | .10min | | |
| Infrastructure Projects of the current administration in Gauteng. M G Modise ORDER # 24: COMM. FIS REPORT ON 'Implementation of The Gauteng | Chair | | | | | |
| Projects of the current administration in Gauteng. M G Modise ORDER # 24: COMM. FIS REPORT ON Implementation of The Gauteng | Chair | | | | | |
| current administration in Gauteng. M G Modise ORDER # 24: COMM. FIS REPORT ON 'Implementation of The Gauteng | Chair | | | | | |
| administration in Gauteng. M G Modise ORDER # 24: COMM. FIS REPORT ON 'Implementation of The Gauteng | Chair | | | | | |
| Gauteng. M G Modise ORDER # 24: COMM. FIS REPORT ON 'Implementation of The Gauteng | Chair | | | | | |
| M G Modise ORDER # 24: COMM. FIS REPORT ON 'Implementation of The Gauteng | Chair | | | | | |
| ORDER # 24: COMM. FIS REPORT ON 'Implementation of The Gauteng | Chair | | | | | |
| COMM. FIS REPORT ON 'Implementation of The Gauteng | | 14:55 | 15:05 | .10MIN | | |
| REPORT ON 'Implementation of The Gauteng | | 14:55 | 15:05 | .10MIN | | |
| 'Implementation of The Gauteng | | | | •101/111 | | |
| The Gauteng | | | | | | |
| The Gauteng | | | | | | |
| _ | | | | | | |
| Township | | | | | | |
| Economic | | 1 | | | | |
| Development Act | | | | | | |
| through Small | | | | | | |
| Businesses support: | | | | | | |
| Status of | | | | | | |
| Distribution Centres | | | | | | |
| in Mamelodi and | | | | | | |
| Thokoza'. | | | | | | |
| | Cl. : | 1455 | 15.05 | 10 | | |
| | Chair | 14:55 | 15:05 | .10min | | |
| ORDER # 25: | | | | | | |
| COMM. FIS | | 15:05 | 15:15 | .10MIN | | |
| REPORT ON | | | | | | |
| "Evaluating the | | | | | | |
| implementation of | | | | | | |
| the roadmap on | | | | | | |
| powers, functions, | | | | | | |
| and metro system of | | | | | | |
| F Hassan | Chair | 15:05 | 15:15 | .10min | | |
| | Ciiali | 13.03 | 13.13 | .1VIIIII | | |
| ORDER # 26: | | | | | | |
| COMM. FIS | | 15:15 | 15:25 | .10MIN | | |
| REPORT ON | | | | | | |
| "An evaluation on | | | | | | |
| the progress made in | | | | | | |
| relation to the | | | | | | |
| Projects that are | | | | | | |
| being implemented | | | | | | |
| by the Housing | | | | | | |
| Development Agency | | | | | | |
| | | | | | | |
| The Gauteng | | | | | | |
| _ | | | | | | |
| Human Settlements". | | | | | | |
| A A Ndlovana | Chair | 15:15 | 15:25 | .10min | | |
| (HAD) on behalf of The Gauteng Department of Human Settlements". | | | | | | |

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|---|-------|-------|-------|--------|------|
| ORDER # 27: COMM. FIS REPORT ON committee concerns on the implementation of the Infrastructure Development Projects: A case of Library Infrastructure, Sport Infrastructure and Heritage Monuments. | | 15:25 | 15:35 | .10MIN | |
| T Ndlovu | Chair | 15:25 | 15:35 | .10min | |
| ORDER # 28: COMM. FIS REPORT ON "Assessing the Effectiveness of Support Provided to Youth Owned Businesses in Gauteng". | | 15:35 | 15:45 | .10MIN | |
| D P Malema | Chair | 15:35 | 15:45 | .10min | |
| ORDER # 29: COMM. FIS REPORT ON Progress on the implementation of Integrated Fare Management Services in the Province. | | 15:45 | 15:55 | .10MIN | |
| G D Schneemann | Chair | 15:45 | 15:55 | .10min | |
| ORDER # 30: COMM. FIS REPORT ON Establishment of Logistics Branch by the Department. | | 15:55 | 16:05 | .10MIN | |
| G D Schneemann | Chair | 15:55 | 16:05 | .10min | |
| ORDER # 31: COMM. FIS REPORT ON "Enhanced Biosecurity measures to stem the spread of livestock diseases in the Province". | | 16:05 | 16:15 | .10MIN | |

| R J Kekana | Chair | 16:05 | 16:15 | .10min | |
|---|-------|-------|-------|--------|--|
| ORDER # 32: COMM. FIS REPORT ON "Assessing the Impact of shortage of skilled staff in maternity on improving maternal health in Gauteng". | | 16:15 | 16:25 | .10MIN | |
| M R Phaladi- Digamela | Chair | 16:15 | 16:25 | .10min | |
| ORDER # 33: COMM. FIS REPORT ON "Assessing the preparedness of the Primary Health Care (PHC) facilities regarding the implementation of picture arching communication system (PACS) and implementation of the Health Patient Record System (HPRS)". | | 16:25 | 16:35 | .10MIN | |
| M R Phaladi- Digamela | Chair | 16:25 | 16:35 | .10min | |
| | | | | | |